After a four week stay in Montreal, what are my impressions? How could I describe them? Must we wake up from this dream? No. We must not. We must live with what we have seen. We must not wake up. For sure, we must come back to earth, if I may say. However, we should maintain the same attitude in which the Virgin has asked us to remain with. The Virgin has drawn for us a certain frame of life. We are to respect this mode of action that Mary has given us. OK, Myrna has arrived. It is true that you have heard about the Virgin long before she came. But I think that I have clarified matters and transmitted to you the sign of the presence of the Virgin and Jesus, alive amongst us and in us. Mary has delivered a message to us, has requested us to think of her in all our moments of joy, cheerfulness and sorrow. Will we remember all those precepts? Or will we forget them? It is true, Myrna has come here among you. She has planted a seed. But who is going to help this seed grow? Who will water it? It is you. Jesus alone could not have done a lot. Jesus has been helped by his twelve apostles. The people that God has put on his path, those are the ones that have helped him finally. The same goes for me. I cannot do anything if you don't help me. My strength, I take it and extract it especially from your prayers. Because my mission is difficult. It is very difficult. Especially when I go to a country and that I meet with many people that love me and whom I love. When I leave them, it is true, I suffer. But I cannot do otherwise. I must remain happy because this is my mission. At any rate, I wish to thank you, to thank you for your welcome and for your generous heart, I cannot thank you enough because you have received the supreme grace from God himself. My thanks, in this respect have no value at all. There is no one among you here present who has not received the grace of God. Once you have received this grace, why do you still need me? It is true that I myself act as an intermediary. But, in the last resort, I am only a simple messenger who delivers the mail. This letter that you have received, I have delivered it to you, either you keep it or you do with it whatever you want. It is up to you. As I was saying, this is what grace is about. My role is to deliver you a message. The rest is up to you. This grace emanates from God and not from me. Anyway, I wish to express my gratitude towards all of you who have received me and in particular towards Emile and Mary Sara who have widely opened the doors of their house and where I did not really feel that I was anywhere else but in my own home.

I honestly felt that I was at Soufanieh in an atmosphere of prayer and friendly people. It is really rare in the West to find people who open their doors in this fashion to everybody. However much I thank you, I shall never be able to really express my gratitude. May the Lord bestow his grace upon them, especially that they deserve it.

The graces that you have received, I did not grant them to you myself. I am only a simple messenger. This is why I ask you to pray, to pray a lot for me. I am sure that my return to Damascus will be met with a lot of cheerfulness. I do not know why people are so attached to Myrna. Is it because the Virgin has said: Go in peace because the creature will see me through you? This is perhaps the grace that the Virgin Mary has granted me, to be loved by people the same as I love them too. I do not deserve to be so much loved by people. I hope to always be ready and worthy of fulfilling my mission. In Damascus, the same phenomenon occurs. When I am not at home, it is true that people still come and pray there, however, they sense that something is missing. This grace that the Lord has granted me , this love that people feel for me, I have not yet paid the price of this grace. No, I have not yet paid the price. I must be able to pay the price of this attachment and it is not easy because the love that these people express for me is very dear to my heart.